

# INFOCOMP -PAGINA 1

| DETALII COMPETITIE                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                    |                            |                                                                                       |                                               |                     |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|----------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------|---------------------|-----------------------------------------------|
| <b>Competitia</b>                                                                                                                                                                                                                                                                                                                                                                   | Numele competitiei<br><b>CIRCUITUL NATIONAL CUPA TENNIS CLUB MICUL AS IASI</b> |                    |                            |                                                                                       |                                               |                     |                                               |
| <b>Clubul organizator</b>                                                                                                                                                                                                                                                                                                                                                           | Numele clubului<br>T.C.MICUL AS                                                |                    |                            | Orasul<br>IASI                                                                        | Judetul<br>IASI                               |                     |                                               |
| <b>Baza de tenis</b>                                                                                                                                                                                                                                                                                                                                                                | Adresa bazei de tenis<br><b>STR.VARIANTA REDIU NR.1</b>                        |                    |                            | Cum se poate ajunge la baza<br><b>SPATE KAUF LAND PACURARI</b>                        |                                               |                     |                                               |
| <b>Alte informatii</b>                                                                                                                                                                                                                                                                                                                                                              | Perioada<br>18-24.04.2015                                                      | Categoria FRT<br>A | Taxa inscriere Q<br>50 lei | Taxa inscriere TP<br>75 LEI                                                           | Data limita de inscriere<br><b>13.04.2015</b> |                     | Data limita de retragere<br><b>15.04.2015</b> |
|                                                                                                                                                                                                                                                                                                                                                                                     | Afara / sala<br>Afara                                                          |                    | Suprafata<br>ZGURA         | Nr terenuri<br>7                                                                      | Suprafata                                     | Nr terenuri         | Mingi (tip; numar)<br>DUNLOP                  |
|                                                                                                                                                                                                                                                                                                                                                                                     | Website<br><a href="http://www.micul-as.ro">www.micul-as.ro</a>                |                    |                            | Adresa de email<br><a href="mailto:damian.tenis@yahoo.com">damian.tenis@yahoo.com</a> |                                               |                     |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                    |                            |                                                                                       |                                               |                     |                                               |
| DETALII CATEGORII DE VARSTA                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                    |                            |                                                                                       |                                               |                     |                                               |
| Se organizeaza pentru urmatoarele categorii de varsta:                                                                                                                                                                                                                                                                                                                              |                                                                                |                    |                            |                                                                                       |                                               |                     |                                               |
| <input type="checkbox"/> 10F <input type="checkbox"/> 12F <input checked="" type="checkbox"/> 14F <input type="checkbox"/> 16F <input type="checkbox"/> 18F <input type="checkbox"/> SE F <input type="checkbox"/> 10M <input type="checkbox"/> 12M <input type="checkbox"/> 14M <input checked="" type="checkbox"/> 16M <input type="checkbox"/> 18M <input type="checkbox"/> SE M |                                                                                |                    |                            |                                                                                       |                                               |                     |                                               |
| Categorია de varsta                                                                                                                                                                                                                                                                                                                                                                 |                                                                                | Marime tablou      | Cati se califica           | Termen limita de confirmare                                                           |                                               | Prima zi de concurs | Ultima zi de concurs                          |
| <b>16 ani Masculin</b>                                                                                                                                                                                                                                                                                                                                                              | <b>Simplu Calificari:</b>                                                      | 16                 | 4                          | 17.04.2015 ORELE 9.00-11.00                                                           |                                               | 17.04.2015          |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                     | <b>Simplu TP:</b>                                                              | 32                 |                            | 17.04.2015 ORELE 14.00-16.00                                                          |                                               | 18.04.2015          | 24.04.2015                                    |
|                                                                                                                                                                                                                                                                                                                                                                                     | <b>Dublu TP:</b>                                                               | 16                 |                            | 18.04.2015 ORELE 14.00-16.00                                                          |                                               | 19.04.2015          | 24.04.2015                                    |
|                                                                                                                                                                                                                                                                                                                                                                                     | <b>Simplu Consolari:</b>                                                       |                    |                            |                                                                                       |                                               |                     |                                               |
| <b>16 ani Feminin</b>                                                                                                                                                                                                                                                                                                                                                               | <b>Simplu Calificari:</b>                                                      | 16                 | 4                          | 17.04.2015 ORELE 9.00-11.00                                                           |                                               | 17.04.2015          |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                     | <b>Simplu TP:</b>                                                              | 32                 |                            | 17.04.2015 ORELE 14.00-16.00                                                          |                                               | 18.04.2015          | 24.04.2015                                    |
|                                                                                                                                                                                                                                                                                                                                                                                     | <b>Dublu TP:</b>                                                               | 16                 |                            | 18.04.2015 ORELE 14.00-16.00                                                          |                                               | 19.04.2015          | 24.04.2015                                    |
|                                                                                                                                                                                                                                                                                                                                                                                     | <b>Simplu Consolari:</b>                                                       |                    |                            |                                                                                       |                                               |                     |                                               |

| DETALII COMPETITIE                                                                                                                                  |                                                                                |                                  |                            |                                                                         |                                               |                                                                                       |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------|----------------------------|-------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------|------------------------------|
| Competitia                                                                                                                                          | Numele competitiei<br><b>CIRCUITUL NATIONAL CUPA TENNIS CLUB MICUL AS IASI</b> |                                  |                            |                                                                         |                                               |                                                                                       |                              |
| Clubul organizator                                                                                                                                  | Numele clubului<br>T.C.MICUL AS                                                |                                  |                            | Orasul<br>IASI                                                          | Judetul<br>IASI                               |                                                                                       |                              |
| Baza de tenis                                                                                                                                       | Adresa bazei de tenis<br><b>STR.VARIANTA REDIU NR.1</b>                        |                                  |                            | Cum se poate ajunge la baza<br><b>SPATE KAUF LAND PACURARI</b>          |                                               |                                                                                       |                              |
| Alte informatii                                                                                                                                     | Perioada<br>18-24.04.2015                                                      | Categoria FRT<br>A               | Taxa inscriere Q<br>50 lei | Taxa inscriere TP<br>75 LEI                                             | Data limita de inscriere<br><b>13.04.2015</b> | Data limita de retragere<br><b>15.04.2015</b>                                         |                              |
|                                                                                                                                                     | Afara / sala<br>Afara                                                          |                                  | Suprafata<br>ZGURA         | Nr terenuri<br>7                                                        | Suprafata                                     | Nr terenuri                                                                           | Mingi (tip; numar)<br>DUNLOP |
|                                                                                                                                                     | Website<br>www.micul-as.ro                                                     |                                  |                            | Adresa de email<br>damian.tenis@yahoo.com                               |                                               |                                                                                       |                              |
|                                                                                                                                                     |                                                                                |                                  |                            |                                                                         |                                               |                                                                                       |                              |
| FACILITATI ASIGURATE PARTICIPANTILOR:                                                                                                               |                                                                                |                                  |                            |                                                                         |                                               |                                                                                       |                              |
| CAZARE<br>HOTEL SPORT TEL.0232232800                                                                                                                |                                                                                |                                  |                            | MASA<br>COMPLEX PALAS, TERASA SPORT-STR.SF.LAZAR<br>(LANGA HOTEL SPORT) |                                               |                                                                                       |                              |
| MENTIUNI (alte facilitati, evenimente sociale organizate, etc.)<br><br>Primii 4 jucatori vor fi premiati cu : diplome, medalii, cupe, tricouri etc. |                                                                                |                                  |                            |                                                                         |                                               |                                                                                       |                              |
| Arbitrul Principal (AP)                                                                                                                             |                                                                                |                                  |                            |                                                                         |                                               |                                                                                       |                              |
| Arbitrul Principal                                                                                                                                  | Numele AP<br>CATALIN COSTAS                                                    |                                  |                            |                                                                         | Certificare ITF<br>FRT NATIONAL               |                                                                                       |                              |
| Contact                                                                                                                                             | Nr telefon fix                                                                 | Nr telefon mobil 1<br>0744261509 | Nr telefon mobil 2         | Nr telefon mobil 3                                                      | Fax                                           | Adresa de email                                                                       |                              |
| DIRECTOR DE TURNEU                                                                                                                                  |                                                                                |                                  |                            |                                                                         |                                               |                                                                                       |                              |
| Director de turneu                                                                                                                                  | Numele Directorului de Turneu<br>DAMIAN TEODOR                                 |                                  |                            |                                                                         | Adresa<br>SOS.NICOLINA 41                     |                                                                                       |                              |
| Contact                                                                                                                                             | Nr telefon fix                                                                 | Nr telefon mobil 1<br>0740018057 | Nr telefon mobil 2         | Nr telefon mobil 3                                                      | Fax                                           | Adresa de email<br><a href="mailto:damian.tenis@yahoo.com">damian.tenis@yahoo.com</a> |                              |
| ALTA PERSONA DE CONTACT                                                                                                                             |                                                                                |                                  |                            |                                                                         |                                               |                                                                                       |                              |
| Persoana de contact                                                                                                                                 | Numele                                                                         |                                  |                            |                                                                         | Adresa                                        |                                                                                       |                              |
| Contact                                                                                                                                             | Nr telefon fix                                                                 | Nr telefon mobil 1               | Nr telefon mobil 2         | Nr telefon mobil 3                                                      | Fax                                           | Adresa de email                                                                       |                              |

